



**TOWN COUNCIL**

**AGENDA**

**TUESDAY, JANUARY 2, 2024**

**7 PM – TOWN HALL**

**Mayor**

Peter Boyer

**Council**

Steven Clark

Tyler Martin

Tim Ficken

Frank Schwarzrock

1. Roll Call
2. Pledge of Allegiance
3. Minutes of December 19, 2023
4. Current Payables List
5. Payable List for December 2023: Checks #31891-31926, Direct Deposits #2455-2494, ACH #63042108 & ACH #33580707. The 23-24 Year-to-Date Budget Report \*
6. **Resolution No. 2024-01:** “A RESOLUTION OF THE TOWN OF BAR NUNN, WYOMING, AUTHORIZING THE MILEAGE RATE FOR ALL BUSINESS MILES DRIVEN BEGINNING JANUARY 1, 2024, TO BE IN COMPLIANCE WITH FEDERAL REGULATIONS”
7. **Resolution No. 2024-02:** “A RESOLUTION OF THE TOWN OF BAR NUNN, WYOMING, SETTING THE MILL LEVY FOR THE CALENDAR YEAR 2024”
8. **Resolution No. 2024-03:** “A RESOLUTION DESIGNATING CERTAIN BANKS TO BE NAMED AS DEPOSITORIES AND CHECKING ACCOUNT BANKS, PER W.S. #9-4-817, FOR THE CALENDAR YEAR 2024”
9. **Resolution No. 2024-04:** “A RESOLUTION OF THE TOWN OF BAR NUNN, WYOMING, AUTHORIZING A PROCLAMATION FOR ARBOR DAY, SATURDAY, APRIL 27, 2024”
10. **Resolution No. 2024-05:** “A RESOLUTION OF THE TOWN OF BAR NUNN, WYOMING, AUTHORIZING A PROCLAMATION FOR BAR NUNN COMMUNITY VOLUNTEER APPRECIATION DAY, SATURDAY, JULY 20, 2024”
11. **Resolution No. 2024-06:** “A RESOLUTION OF THE TOWN OF BAR NUNN, WYOMING, DESIGNATING AN OFFICIAL LEGAL NEWSPAPER FOR THE YEARS 2024-2025”
12. Attorney Report
13. Engineer Report \*
14. Zoning & Planning Report-(No meeting was held for the month of December 2023)
15. Fire Department Report
16. Maintenance Report & Wardwell Water Report \*
17. Office Staff Report \*
18. Petitions and Public Comment
19. Council Business
  - A. Set Public Hearing Date for Liquor License Renewals on February 20, 2024
  - B. Discussion: Casper Regional Solid Waste Facility Rate Increase



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C. Business Licenses No. 2024-13 Through 2024-18

2024-13	<i>Motor Power Casper, Inc</i>	<i>Truck Dealership</i>	<i>Brian Sunwall</i>
2024-14	<i>International Union of Operating Engineers</i>	<i>Union</i>	<i>Scott Norris</i>
2024-15	<i>High Country Crane Service</i>	<i>Crane Service/Heavy Haul</i>	<i>Kent Lundine</i>
2024-16	<i>Brue Investments, LLC</i>	<i>Construction/Investment</i>	<i>Scott Legerski</i>
2024-17	<i>Scott's Hot Shot, LLC</i>	<i>Trucking</i>	<i>Scott Legerski</i>
2024-18	<i>Pagel Storage</i>	<i>Camper Storage</i>	<i>Gary Pagel</i>

**20. Miscellaneous Business**

- Council Members

**21. Executive Session: Committee Matter**

**22. Reconvene Regular Council Session**

**23. Adjournment**