



**TOWN COUNCIL**

**AGENDA**

**TUESDAY, MARCH 5, 2024**

**7 PM – TOWN HALL**

**Mayor**

Peter Boyer

**Council**

Steven Clark

Tyler Martin

Tim Ficken

Frank Schwarzrock

1. Roll Call
2. Pledge of Allegiance
3. Minutes of February 20, 2024
4. Current Payables List
5. Payable List for February 2024: Checks #32000- #32075, Direct Deposits #2486- #2523, ACH #71817763 & ACH #4794501. The 23-24 Year-to-Date Budget Report \*
6. Attorney Report
7. Engineer Report \*
8. Zoning & Planning Report
9. Fire Department Report \*
10. Maintenance Report & Wardwell Water Report \*
11. Office Staff Report \*
12. Petitions and Public Comment
13. Council Business
  - A. WAM Convention Attendance
14. Miscellaneous Business
  - Council Members
15. Executive Session: Legal Matter
16. Reconvene Regular Council Session
17. Adjournment