



TOWN COUNCIL

AGENDA

TUESDAY, APRIL 2, 2024

7 PM – TOWN HALL

Mayor

Peter Boyer

Council

Steven Clark

Tyler Martin

Tim Ficken

Frank Schwarzrock

1. Roll Call
2. Pledge of Allegiance
3. Minutes of March 19, 2024 and Special Session Minutes of March 26, 2024
4. Current Payables List
5. Payable List for March 2024: Checks #32076 - #32146, Direct Deposits #2524 - #2559, ACH #5395964 & ACH #12522671. The 23-24 Year-to-Date Budget Report *
6. Attorney Report
7. Engineer Report
8. Zoning & Planning Report *
9. Fire Department Report *
10. Maintenance Report & Wardwell Water Report *
11. Office Staff Report *
12. Petitions and Public Comment
13. Council Business
14. Miscellaneous Business
 - Council Members
15. Adjournment