



TOWN COUNCIL

AGENDA

TUESDAY, May 7, 2024

7 PM – TOWN HALL

Mayor

Peter Boyer

Council

Steven Clark

Tyler Martin

Tim Ficken

Frank Schwarzrock

1. Roll Call
2. Pledge of Allegiance
3. Minutes of April 16, 2024
4. Current Payables List
5. Payable List for April 2024: Checks #32147- #32212, Direct Deposits #2560- #2596, ACH #40237000 & ACH #50546580. The 23-24 Year-to-Date Budget Report *
6. Third Reading for Ordinance No. 2024-01: “AN ORDINANCE ADOPTING TITLE 13: PUBLIC SERVICES, DIVISION I. WATER SYSTEM”
7. Attorney Report
8. Engineer Report
9. Zoning & Planning Report *
10. Fire Department Report *
11. Maintenance Report & Wardwell Water Report *
12. Office Staff Report *
13. Petitions and Public Comment
14. Council Business
15. Executive Session – Legal Matter
16. Adjournment