

TOWN COUNCIL

AGENDA

TUESDAY, OCTOBER 7, 2025 7 PM – TOWNHALL

<u>Mayor</u>

Peter Boyer

Council

Steven Clark Tyler Martin Tim Ficken Dan Sabrosky

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Minutes of September 16th, 2025
- 4. Payables List for October 7th, 2025
- **5.** Payables List for September 2025: Checks #33458- #33535, Direct Deposits #3221- #3265, ACH #1755944 & ACH #91830340. The 25-26 Year-to-Date Budget Report *
- 6. Attorney Report
- 7. Engineer Report
- **8.** Public Works Report *
- 9. Fire Department Report*
- 10. Office Staff Report *
- 11. Zoning Work Session Recap
- 12. Petitions and Public Comment
- 13. Nuclear Industry Public Comment
- 14. Council Business
 - A) Discussion: Bike Park Expansion Approval
- 15. Executive Session Legal Matter
- 16. Reconvene Regular Council Session
- 17. Adjournment