

#### **TOWN COUNCIL**

### **AGENDA**

# TUESDAY, NOVEMBER 4, 2025

## 7 PM – TOWNHALL

#### Mayor Peter Boyer

# Council

Steven Clark Tyler Martin Tim Ficken Dan Sabrosky

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Minutes of October 21<sup>st</sup>, 2025
- 4. Payables List for November 4<sup>th</sup>, 2025
- **5.** Payables List for October 2025: Checks #33536- #33615, Direct Deposits #3266- #3312, ACH #44774515 & ACH #42100981. The 25-26 Year-to-Date Budget Report \*
- 6. Attorney Report
- 7. Engineer Report
- 8. Public Works Report \*
- 9. Fire Department Report\*
- 10. Office Staff Report \*
- 11. Petitions and Public Comment
- 12. Council Business
- 13. Executive Session—Personnel Matter
- 14. Reconvene Regular Council Session
- 15. Adjournment